

MJ:mga 6580-61415-01 395043.doc 06/14/05

RECEIVED
CENTRAL FAX CENTER

KLARQUIST SPARKMAN, LLP
 16th Floor World Trade Center, 121 S.W. Salmon Street, Portland, Oregon 97204 U.S.A. JUN 14 2005
 PHONE: 503-595-5300 FAX: 503-595-5301

PLEASE DELIVER DIRECTLY TO EXAMINER FAYEZ G. ASSAF**Fax No.: 703-872-9306****Total No. Pages: 4 including this cover sheet**

Message: Transmitted herewith for filing in the below-identified application is an Amendment after Final. If you do not receive all pages or if you have problems receiving transmittal, please call Michael D. Jones at (503) 595-5300. The fee (large entity) has been calculated as shown below.

Response Under 37 C.F.R. § 1.116 Expedited Procedure**In re application of:** Bratt et al.**Application No. 10/020,518****Filed:** December 14, 2001**Confirmation No.** 8701**For:** HYBRID OPTICAL TRANSCEIVERS FOR
FREE SPACE OPTICAL COMMUNICATION**Examiner:** Fayed G. Assaf**Art Unit:** 2874**Attorney Reference No.** 6580-61415-01**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Transmitted June 14, 2005

FEE CALCULATION FOR CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Extra	Rate	Fee
Total Claims	5	- 48*	=	\$50.00	\$ 0.00
Indep. Claims	1	- 13**	=	\$200.00	\$ 0.00
Three month Extension of Time (1 month = \$120.00 2 months = \$450.00 3 months = 1,020.00)					\$1,020.00
TOTAL FEE FOR THIS AMENDMENT					\$1,020.00

*greater of twenty or number for which fee has been paid. **greater of three of number for which fee has been paid.

- Applicants petition for an extension of time for three month(s), as indicated above. If an additional extension of time is required please consider this a petition therefor.
- Please charge this fee and any additional fees that may be required in connection with filing of this Amendment after Final to Deposit Account 02-4550.
- If the Patent and Trademark Office determines that this Amendment after Final results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550.


 Michael D. Jones

Registration No. 41,879

cc: Docketing

June 14, 2005
DateRECEIVED
OIPF/IAP

JUN 15 2005

 06/15/2005 SFELEKE1 00000028 024550 10020516
 01 FT:1253 1020.00 DA

RECEIVED
CENTRAL FAX CENTER

MJ:mgs 6/14/05 395038.doc
PATENT

Attorney Reference Number 6580-61415-01
Application Number 10/020,518
14 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of: Bratt et al.

Application No. 10/020,518

Filed: December 14, 2001

Confirmation No. 8701

For: HYBRID OPTICAL TRANSCEIVERS FOR
FREE SPACE OPTICAL
COMMUNICATION

Examiner: Fayed G. Assaf

Art Unit: 2874

Attorney Reference No. 6580-61415-01

CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown below.

Attorney or Agent
for Applicant(s) Mark W.

Date Transmitted June 14, 2005

MAIL STOP AF
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

AMENDMENT AFTER FINAL ACTION

This responds to the Office action dated December 14, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 3.